

NORFOLK HOME & LIFESTYLE SHOW

Feb 27 to Mar 1, 2026 at THE AUD



Presented By The Simcoe & District Chamber of Commerce

YOUNG EXHIBITOR APPLICATION FORM

One 6-foot table in the Young Entrepreneur section is free to high school and elementary students:

Child's Name:	<input type="text"/>				
Business Name	<input type="text"/>	Parent Name:	<input type="text"/>		
Address:	<input type="text"/>	Town:	<input type="text"/>	Postal Code:	<input type="text"/>
Telephone:	<input type="text"/>	Email:	<input type="text"/>		

DATES Requested	Friday	Saturday	Sunday
One 6' table	<input type="text"/>	<input type="text"/>	<input type="text"/>
Additional 6' table	<input type="text"/>	<input type="text"/>	<input type="text"/>

Each Young Entrepreneur must man their table for the WHOLE of each day on which they exhibit. Ie, arrive by the opening time of the show that day, and leave not before closing time.

Electrical Access Required: yes no

Free Table Required: yes no The table may be removed to accommodate racks, stands, etc

To Assist us in placement of products and services, please let us know what you are exhibiting:

Are you interested in doing a demonstration/presentation? yes no
If so, please give us a brief description of your idea:

Please Note:

- Young Entrepreneurs will be set up with a 6-foot table, but may share a booth space. The backdrop curtain will be 8 feet in height and banners may be hung from the rails
- Set up by no later than **2:00 pm on Friday, Feb 27, 2026** and tear down not before closing on Sunday, March 1.
- NO PART DAYS are available. Participants must exhibit from show open to show close on scheduled days.

To Book:

Return completed form by mail or email to Simcoe and District Chamber of Commerce, 10 Argyle Street, Simcoe, ON, N3Y 1V5 or chamber@simcoechamber.on.ca. Questions can be answered by phone between the hours of 10:00 – 2:00 Monday to Friday. Call 519-426-5867

Commitment:

I understand that I am agreeing to participate in a professional exhibition and that my attendance is expected on and for the entirety of the dates for which I have committed to attend.

Name of Parent Authorizing

Signature

Date

Name of Child Participating

Signature

Date