# NORFOLK HOME & LIFESTYLE SHOW



Feb 28 to Mar 2, 2025 at THE AUD

Presented By The Simcoe & District Chamber of Commerce

## YOUNG EXHIBITOR APPLICATION FORM

| Offe 0-100t table i   | ir the roung Entrept | erieur sectioi  | 1 13 11 66   | O NOTION | Students under | 20 years old. |  |
|---|----------------------|-----------------|--|----------|----------------|---------------|--|
| Child's Name:   |                      |                 |  |          |                |               |  |
| Business Name   |                      |                 | Parent   | Name:    |                |               |  |
| Address:  |                      | Town:           |  |          | Postal Code:   |               |  |
| Telephone:  |                      |                 | Email:   |          | _              |               |  |
| DATES One 6' table Additional 6' table  |                      | their table for | Saturda  |          | Sund           |               |  |
| Each Young Entrepreneur must man their table for the WHOLE of each day on which they exhibit. Ie, arrive by the opening time of the show that day, and leave not before closing time. |                      |                 |  |          |                |               |  |
| INCLUDED IN RA  | ATE                  |                 |  |          |                |               |  |
| Electrical Access   | s Required: ye       | es no           |  |          |                |               |  |
| Free Table Required: yes no   |                      |                 | The table may be removed to accommodate racks, stands, etc |          |                |               |  |
| To Assist us in placement of products and services, please let us know what you are exhibiting:   |                      |                 |  |          |                |               |  |
|   |                      |                 |  |          |                |               |  |
| Are you interested in doing a demonstration/presentation? yes no<br>If so, please give us a brief description of your idea:   |                      |                 |  |          |                |               |  |
|   |                      |                 |  |          |                |               |  |
|   |                      |                 |  |          |                |               |  |

#### Please Note:

- Each 10' x 10' booth includes 8' curtain backdrop with 3' sides and one undressed table. Young Entrepreneurs will be set up with a 6-foot table, but may share a booth space.
- A Confirmation of Contracts will be emailed out prior to the event which will include:
  - Your booth number(s) and table number(s)
- Set up by no later than 2:00 pm on Friday, Feb 28, 2025 and tear down not before closing on Sunday, March 3.
- Night security is provided.

### Commitment:

I understand that I am agreeing to participate in a professional exhibition and that my attendance is expected on and for the entirety of the dates for which I have committed to attend.

#### To Book:

Return completed form by mail or email to Simcoe and District Chamber of Commerce, 10 Argyle Street, Simcoe, Ontario N3Y 1V5 or <a href="mailto:chamber@simcoechamber.on.ca">chamber@simcoechamber.on.ca</a>

| Name of Parent Authorizing  |      |  |
|-----------------------------|------|--|
|                             |      |  |
| Signature                   | Date |  |
|                             |      |  |
|                             |      |  |
| Name of Child Participating |      |  |
|                             |      |  |
| Signature                   | Date |  |